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Yours, I way a gloss

DONNIE S. TANKERSLEY N.H.C. ann 1339 au 883

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

Whereas, Sam II. and Hone Jean Johnson of the County of Greenville, in the State aforesaid, hereinafter called the Mortgagor, is	
in the principal sum of Three Thousan	nd Seven Hundred Twenty Dollars (\$ 3,720.00 ).

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his successor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as may be mutually agreeable, which additional advances, plus interest thereon, attorneys fees and Court costs shall stand secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

Ten Thousand Three Hundred Twenty-Rive and Nov100 Dollars (\$ 10,025.00 ). plus interest thereon, attorneys fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagor, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagoe, its successors and assigns the following described property:

ALL that certain piece, parcel or lot of land situate and lying and being in Greenville County, South Carolina, known and designated as Lot 28, Colonial Hills Section 2, as shown on a plat thereof, recorded in the R.M.C. Office for Greenville County in Plat Book AR, page 185 and being more fully described as follows:

BEGINNING at a point on the south side of Embry Street at the joint front corner of Lots 28 and 29 and running thence, S. 5-55 E. 150 feet to a point; thence, S. 84-05 W. 100 feet to a point; thence, N. 5-55 W. 150 feet to a point; thence, along the south side of Embry Street N. 84-05 E. 100 feet to the beginning point.

This is junior to that mortgage given to C. Douglas Wilson Company on February 7, 1969 in the amount of \$19,900.00 and recorded in Mortgage Book 1115 at Page 461.

1230 RV.21